

# **Notic of References Cited**

Application No.

09/623,884

Applicant(s)

John Hassard

Examiner

J. STARSIAK

Group Art Unit

1743

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## **U.S. PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	5,757,482	5-1998	Fuchs et al.	356	246
B	5,867,266	2-1999	Craighead	356	344
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*	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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P						
Q						
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S						
T						

## **NON-PATENT DOCUMENTS**

*	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)